Constructing a Conceptual Profile Zone: The Example of Chemical Analysis as Everyday Practices

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- 1. Introduction
- 2. Theoretical framework
- 3. Purpose
- 4. Methodology
- 5. Results
- 6. Conclusions





Introduction

CHEMISTRY

(Sevian & Talanquer, 2014)

Chemical Transformation

Chemical Synthesis

limited literature

Chemical Analysis

(Skoog et al., 2007)

need for assessment

(Tan et al., 2002)

Conceptual Profile Framework

(Mortimer et al., 2014a)

Conceptual Profile Framework

Zones: specific ways of thinking about a given concept.

(Mortimer et al., 2014a)

Foundation 1

For a given concept heterogeneity in thinking is found in the **population**

Foundation 2

For a given concept heterogeneity in thinking is found in an **individual**

Conceptual Profile Framework

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(Mortimer et al., 2012; Mortimer et al., 2014a; Mortimer et al., 2014b; Orduña Picón et al., 2020; da Silva Costa & dos Santos, 2022)



Data Collection

Sociocultural domain

- Secondary literature on the history of science
- **Epistemological** sources •



(Zuckerman, 1992; Simon, 2002; Vershinin & Zolotov, 2009; Ruthenberg & Mets, 2020)

EMIST





DICTIONARIES



STANFORD ENCYCLOPEDIA OF PHILOSOPHY



(Leicester, 1971; Partington, 1989; Strathern, 2000; Skoog et al., 2007)

TEXTBOOKS



Data Collection

Q

Microgenetic domain (primary data)

- 44 students
- 11th grade (16-17 years old)
- 2 Greek public high schools

properties (organoleptic, physical, chemical)

spectra (¹³C-NMR, MS)

sources, applications

open-ended questions

- Which of the information about the materials given to you is important to successfully distinguish between them?
- 2. Which of the following distinctions of substances is easiest and which is most difficult to make and why?
- Suggest a way to successfully distinguish between ethanoic acid and 1-propanol.

ethanol ethanoic acid 1-propanol propanoic acid х

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Data Analysis

inductivedeductive qualitative

10

ommitments

Ontological

• What kind of entities and/or analytical procedures one commits to consider present when thinking about chemical analysis?

Epistemological

 On what basis one constructs his/her knowledge about the entities and/or analytical procedures considered present when thinking about chemical analysis?

Axiological

• How one evaluates and affectively judges the entities and/or analytical procedures considered present when thinking about chemical analysis?

Results

Sociocultural domain

Ontogenetic domain

Microgenetic domain

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Ontological Commitment

Sociocultural domain

(Leicester, 1971; Belcher et al., 1977; Partington, 1989; Hudson, 1992; Zuckerman, 1992; Simon, 2002; Vershinin & Zolotov, 2009; Beaney, 2021)

Ontogenetic domain

(Langley et al., 1987; Horton, 2007; Ngai et al., 2014; Orduña Picón et al., 2020)

Microgenetic domain

... the information I have chosen is that which... can **remove substances from the mixture** or reveal their existence...

complex matter \rightarrow basic parts

categories or types of stuff

simple **processes** of isolation and separation

human senses

we first taste or smell it...

we can distinguish the substances directly... I would check its clarity... ... knowing which category they belong to allows for differentiation...

objects

Ontological Commitment

Materials are complex entities or categories of stuff that can be separated into their basic parts with simple procedures of isolation and separation involving the use of human senses.



Epistemological Commitment

Sociocultural domain

(Leicester, 1971; Partington, 1989; Strathern, 2000)

Ontogenetic domain

(Langley et al., 1987; Stavy, 1991; Krnel et al., 1998; Liu & Lesniak, 2006; Horton, 2007; Ngai et al., 2014; Ngai & Sevian, 2017; Orduña Picón et al., 2020)

Microgenetic domain

theory-independent

someone who does not know chemistry... using just these simple words...

object-related properties

not necessarily in a lab

in everyday life

instinct, talent, practice, experience

odour, taste, colour, appearance
form and clarity
smell, taste and see

explicit properties

direct observation, human senses

they can be observed with the **naked eye** or **without experiments**... I chose the features that are distinct to the human **senses**

Epistemological Commitment

The basis on which people construct their knowledge about the entities and analytical procedures is direct observation and use of senses so as to perceive the explicit properties of materials, independently of theoretical ideas and not necessarily in a laboratory.

Axiological Commitment

Sociocultural domain

(Leicester, 1971; Partington, 1989; Szabadváry & Robinson, 1980; Vershinin & Zolotov, 2009; Ruthenberg & Mets, 2020; Zolotov, 2020)

Ontogenetic domain

(Stavy, 1991; Krnel et al., 1998; Ngai & Sevian, 2017)

Microgenetic domain

information on where each substance is used in everyday products...

origin, habitat, purpose, function, similarity with useful exemplar materials

useful entities

useful analytical processes (metallurgy, cosmetics, etc.)

simple, easy not so valid and reliable

everyday and professional needs

if these materials are part of a food or other products that we use on a daily basis...

Axiological Commitment

Individuals analyze only the entities that they find useful in their daily and professional lives and employ only the analytical processes they find beneficial, such as those involving food, metallurgy etc., which are evaluated as simple and easy yet not so valid or reliable.



Conclusions

alysis B Chemica **Ontological:** materials are complex entities – categories of stuff that can be separated into their basic parts with simple procedures of isolation and separation involving the use of human senses

Epistemological: explicit properties of entities, direct observation - use of senses, independently of theoretical ideas, not necessarily in a laboratory

Axiological: useful entities and processes for daily and professional needs, simple, easy, not so valid or reliable

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Proposed ways of thinking (zones)

Stabilized zones

Proposed conceptual profile model of chemical analysis

(Mortimer et al., 2014b; da Silva Costa & dos Santos, 2022)

Probing students' thinking

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Thank you!

